

# St. James the Greater Catholic Church



Worship Aid, Mass at 4 P.M.  
Saturday, May 30, 2020  
Mass at 8:30, 11:00, and 5:00  
Saturday, June 6, 2020  
Trinity Sunday

*Prelude Music*

*Holy, Holy, Holy, Franz Schubert*

*Processional Hymn*

Holy, Holy, Holy! Lord God Almighty!



1. Ho - ly, Ho - ly, Ho - ly! Lord God Al - might - y!  
2. Ho - ly, Ho - ly, Ho - ly! All the saints a - dore thee,  
3. Ho - ly, Ho - ly, Ho - ly! Though the dark - ness hide thee,  
4. Ho - ly, Ho - ly, Ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
Cast - ing down their gold - en crowns a - round the glass - y sea;  
Though the eye made blind by sin thy glo - ry may not see,  
All thy works shall praise thy Name in earth and sky and sea.



Ho - ly, Ho - ly, Ho - ly, mer - ci - ful and might - y!  
Cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
On - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, Ho - ly, Ho - ly, mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty.  
God ev - er - last - ing through e - ter - ni - ty.  
Per - fect in pow'r, in love, and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty.

Penitential Act

The musical score is written in 3/4 time with a key signature of two flats (B-flat and E-flat). It consists of three systems, each with two parts: Cantor and All. The lyrics are in Latin and are repeated for both parts in each system. The first system has lyrics: "Ky-ri-e, e - le - i - son. Lord, — have mer - cy." The second system has lyrics: "Chri - ste, e - le - i - son. Christ, — have mer - cy." The third system has lyrics: "Ky-ri-e, e - le - i - son. Lord, — have mer - cy." The music features a simple, melodic line with some phrasing slurs and a final double bar line at the end of the third system.

*Cantor* *All*  
Ky-ri-e, e - le - i - son. Ky-ri-e, e - le - i - son.  
Lord, — have mer - cy. Lord, — have mer - cy.

*Cantor* *All*  
Chri - ste, e - le - i - son. Chri - ste, e - le - i - son.  
Christ, — have mer - cy. Christ, — have mer - cy.

*Cantor* *All*  
Ky-ri-e, e - le - i - son. Ky-ri-e, e - le - i - son.  
Lord, — have mer - cy. Lord, — have mer - cy.

Steven R. Janco  
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# Gloria



Glo - ry to God in the high - est, and on earth peace to  
peo - ple of good will. We praise you, we bless you, we a -  
dore you, we glo - ri - fy you, we give you thanks for  
your great glo - ry, Lord God, heav - en - ly King, O  
God, al - might - y Fa - ther. Lord Je - sus Christ,  
On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,  
you take a - way the sins of the world, have mer - cy on  
us; you take a - way the sins of the world, re - ceive our  
prayer; you are seat - ed at the right hand of the Fa - ther,  
have mer - cy on us. For you a - lone are the  
Ho - ly One, you a - lone are the Lord, you a - lone are the  
Most High, Je - sus Christ, with the Ho - ly Spir - it, in the  
glo - ry of God the Fa - ther. A - men.

Early in the morning Moses went up Mount Sinai as the LORD had commanded him, taking along the two stone tablets.

Having come down in a cloud, the LORD stood with Moses there and proclaimed his name, "LORD." Thus the LORD passed before him and cried out, "The LORD, the LORD, a merciful and gracious God, slow to anger and rich in kindness and fidelity." Moses at once bowed down to the ground in worship. Then he said, "If I find favor with you, O Lord, do come along in our company. This is indeed a stiff-necked people; yet pardon our wickedness and sins, and receive us as your own."

GLORY AND PRAISE FOREVER!

Daniel 3

Tony Alonso

The musical notation is written on two staves. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. It contains the melody for the first two phrases: "Glo-ry and praise, glo-ry and praise,". The second staff continues the melody with "glo-ry and praise for - ev - er!". The time signature changes to 2/4 for the first measure of the second phrase and back to 4/4 for the final measure.

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Brothers and sisters, rejoice. Mend your ways, encourage one another, agree with one another, live in peace, and the God of love and peace will be with you. Greet one another with a holy kiss. All the holy ones greet you.

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with all of you.

*Gospel Acclamation*

**Gospel Acclamation**

Paul Tate / David Haas

Al - le - lu - ia, al - le - lu - ia, al - le -

lu - ia. Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia.

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*Gospel*

*John 3:16-18*

God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life. For God did not send his Son into the world to condemn the world, but that the world might be saved through him. Whoever believes in him will not be condemned, but whoever does not believe has already been condemned, because he has not believed in the name of the only Son of God.

## Homily

### Let's Become Little Holy Trinity Persons

*Feast of the Holy Trinity (Ex 34:4-6, 8-9; 2 Cor 13:11-13; Jn 3:16-18)*

I would like to begin my reflection with a joke. Since you don't have copies of my homily, I ask you all to please pay attention, otherwise you may miss the fun of it. Here is the joke: The story is told of three senior citizens, who were a bit hard of hearing, having a conversation. The first one said, "Today is windy, isn't it?" The second one said, "It's Thursday!" And the third one said, "Me, too, I'm thirsty. Let's drink!"

Dear brothers and sisters today we celebrate the feast of the Most Holy Trinity. The word 'trinity' means three in one. Three distinct persons in one God – God the Father, God the Son and God the Holy Spirit. The Father is God, the Son is God and the Holy Spirit is God and yet there are not three Gods but one God. How is that possible – three divine persons in one God with perfect understanding, love and unity? However, we try to explain this truth we cannot understand it fully. That is why we call it a mystery. We call all things that we cannot understand mysteries. Let us take a few examples. Why can't we see the thoughts in our brain? If I hit my finger, why can't I see the pain that I feel, only the reaction of my face in a mirror? What causes cancer? What makes us sleep? Even if I cannot see thoughts or pain or time or life, they exist just the same. It is the same with Holy Trinity. It is one of the truths of our faith that we cannot fully understand. A philosopher once said that Trinity is not a problem to be solved but a mystery to be lived.

The Church teaches this doctrine because Jesus Himself said – "The Father and I are one" (John 10:30). There also other passages in the New Testament to support the Holy Trinity. They are:

1. At the Annunciation, God the Father sends His angel to Mary, God the Holy Spirit overshadows her and God the Son becomes incarnate in her womb.
2. At the Baptism of Jesus, when the Son receives baptism from John the Baptist, the Father's voice is heard and the Holy Spirit appears as a dove.
3. At the Ascension, Jesus gives the missionary command to his disciples to baptize those who believe, in the name of the Father, Son and Holy Spirit.

What is the message of the Holy Trinity as we are celebrating the feast of the Most Holy Trinity today? The Trinitarian God is asking all of us today to become little Holy Trinity persons and families and communities. How can we become little Holy Trinity persons / families / communities? We get a straight answer to this only when we understand what is it that unites God the Father, God the Son and God the Holy Spirit as one God. It is love. It is love that unites Father, Son and Spirit as one God. Therefore, we become little Holy Trinity persons, families and communities only when we love, care and respect one another in our families and in our communities. This is what we need to do these days. We need to respect each other's feelings, we need to respect each other's lives, we need to respect each other's businesses, we need to love, care and extend our helping hand to those in need. This is what our God is asking us today. Therefore, let us transform into love and be a blessing to our families, communities and to our world. May Trinitarian God – God the Father, God the Son and God the Holy Spirit continue to bless us all! Amen!

## *Nicene Creed*

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

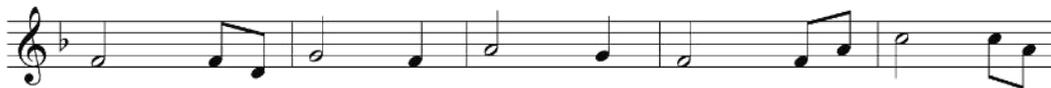
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

Hymn during Preparation

## How Wonderful the Three-in-One



1. How won - der - ful the Three - in - One, Whose  
2. Be - fore the flow of dawn and dark, Cre -  
3. The Lov - er's own Be - lov'd, in time, Be -  
4. Their E - qual Friend all life sus - tains With  
5. How won - der - ful the Liv - ing God: Di -



en - er - gies of danc - ing light Are un - di -  
a - tion's Lov - er dreamed of earth, And with a  
tween a cra - dle and a cross, At home in  
green - ing pow'r and lov - ing care, And calls us,  
vine Be - lov'd Em - pow'r - ing Friend, E - ter - nal



vid - ed, pure and good, Com - mun - ing  
car - ing deep and wise, All things con -  
flesh, gave love and life To heal our  
born a - gain by grace, In Love's com -  
Lov - er, Three - in - One, Our hope's be -



love in shared de - light.  
ceived and brought to birth.  
bro - ken - ness and loss.  
mun - ing life to share.  
gin - ning, way and end.

*Holy, Holy, Holy*

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav-en and earth are full of your glo-ry. Ho - san - na,  
ho - san - na, ho - san - na in the high-est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high-est.

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*Memorial Acclamation*

When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

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*Amen*

A - men. A - men. A - men.

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## Lamb of God

The musical score is written in 4/4 time with a key signature of two flats (B-flat and E-flat). It consists of three staves of music. The first staff is for the Cantor, with lyrics: "Lamb of God, you take a-way the sins of the world, have". The second staff is for All, with lyrics: "mer-cy on us. Lamb of God, you take a-way the". The third staff is for All, with lyrics: "sins of the world, grant us peace." The music features a mix of quarter, eighth, and half notes, with some phrases marked with a repeat sign.

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## Prayer for Spiritual Communion

My Jesus, I believe that you are in the Blessed Sacrament. I love you above all things, and I long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you.

## Communion Hymn

**One Bread, One Body**

Refrain

One bread, one bod - y, one Lord of all,  
one cup of bless - ing which we bless. And  
we, though man - y, through-out the earth,  
we are one bod - y in this one Lord.

Verses

1. Gen - tile or Jew, ser - vant or free,  
2. Man - y the gifts, man - y the works,  
3. Grain for the fields, scat - tered and grown,  
wom - an or man no more.  
one in the Lord of all.  
gath - ered to one for all.

D.C.

Text: 1 Corinthians 10:16; 17, 12:4, Galatians 3:28; the *Didache* 9; John Foley, SJ, b.1939  
Tune: John Foley, SJ, b.1939  
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## Post-Communion Meditation

*For the Bread Which Thou Hast Broken, Austin C. Lovelace, Saturday and Sunday 8:30*  
*Sonata for Violin, 2nd movement, Felix Mendelssohn, Sunday 11 and 5*

Recessional Hymn

O God, Almighty Father



1. O God, al-might-y Fa-ther, Cre-a-tor of all things, The
2. O Je-sus, Word in-car-nate, Re-deem-er most a-dored, All
3. O God, the Ho-ly Spir-it, Who lives with-in our soul, Send



heav-ens stand in won-der, While earth your glo-ry sings.  
glo-ry, praise, and hon-or Be yours, O sov-'reign Lord.  
forth your light and lead us To our e-ter-nal goal.



O most ho-ly Trin-i-ty, Un-di-vid-ed u-ni-ty,



Ho-ly God, might-y God, God im-mor-tal be a-dored!

Text: *Gott Vater sei gepriesen*; anon. tr. by Irvin Udulutsch, OFM Cap., 1920–2010; alt. © 1959, 1977, Order of Saint Benedict, admin. Liturgical Press  
Tune: GOTT VATER SEI GEPRIESEN, 7 6 7 6 with refrain: *Limburg Gesangbuch*, 1838; harm. by Healey Willan, 1880–1968

Postlude

*Festival Piece on 'Nicaea' (Holy, Holy, Holy), Jerry Westenkuehler*